**GOA UNIVERSITY** 

## ENGINEERING EXAMINATION SYSTEM

COLLEGE WISE STUDENT RESULT REGISTER FOR SEMESTER-V EXAM

RC 2016-17

Page: 1 Of 2

Bachelor of Engineering (Mining)

**EXAM YEAR:** January 2021

| SEAT NO  | P.R. NO.   | ATTEMPTS   | ARE<br>CD   | PRO<br>SEM<br>ESTE<br>R-V   | SEX                            | NAME OF THE<br>CANDIDATE   | MAX .<br>MIN .   | THEORY<br>100<br>40  | SESSIONAL<br>25  | TERM WORK<br>25 OR 75  | TOTAL<br>125 OR 150<br>50 OR 60  | PRACTICAL<br>50 OR 25<br>25 OR 10  | ORAL<br>50 OR 25 OR<br>75<br>25 OR 10 OR<br>30   | TOTAL<br>850<br>340 | REMARK                                  |
|--|--|--|---|---|--------------------------------|--|--|--|--|--|--|--|--|---------------------|---|
| 210905   | 201704554  | 1  | Α   |   | М                              | PEDNEKAR TI  | EJAS N   | AVSO   |  |  |  |  | The second secon | 1                   |   |
|  | Surveying -  | The state of the s |   |   | å                              | the production and the second  | Country to the same of the sam | 79   | 22   |  | 101P   | 20P  |  |                     |   |
|  | Rock Mecha   |  | round   | Contro  | ol – II                        |  |  | 86   | 21   |  | 107P   |  | 22P  |                     |   |
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|  | Mining Machinery - I  Mine Management and Legislation  |  |   |   |                                |  |  |  | 20   |  | 101P   |  |  | 1                   |   |
|  | Surface Mining   |  |   |   |                                |  |  |  | 21   |  | 103P   |  | A.C. company   |                     |   |
|  | Underground Coal Mining  |  |   |   |                                |  |  |  | 20   | 1  | 98P  |  |  | 1                   |   |
|  | Industrial Training  |  |   |   |                                |  |  |  | ALL LAND CO.   | 21   | 21P  |  |  |                     |   |
| apula a residuaren esta academica de con-  | Tradottiai Tr  |  | N   |   |                                |  |  | and property and the second se | e Colorer manuscript company and 2 th colored 2 th colore |  |  |  |  | 705                 | Passes                                  |
| 011007   | 201610673  | 1  | Α   |   | М                              | NAIK PRAJWA  | L RAJE   | ENDRA  | ALAEDROOP VIII AND   | ACCOUNTS OF THE THE PARTY OF TH |  | garage and the second s |  |                     |   |
| 211287   |  | Alasan managana arang  | <u> </u>  | .l.   | 1                              | The state of the s |  | 71   | 20   | **************************************   | 91P  | 15P  | -  |                     |   |
|  | Surveying -  | CANADA CONTRACTOR AND  | -aund   | Contro  | . 11                           | arranda a santa  | AND THE PARTY OF T | 77   | 18   |  | 95P  |  | 14P  |                     |   |
|  | Rock Mechanics and Ground Control - II   |  |   |   |                                |  |  |  | 22   |  | 103P   | 15P  |  |                     |   |
|  | Mining Machinery - I   |  |   |   |                                |  |  |  | 19   |  | 93P  |  |  |                     |   |
|  | Mine Management and Legislation  |  |   |   |                                |  |  |  | 19   | The second secon | 94P  |  |  |                     |   |
|  | Surface Mining   |  |   |   |                                |  |  |  | 18   |  | 91P  |  |  |                     | -                                       |
|  | Underground Coal Mining  |  |   |   |                                |  |  | 73   |  | 21   | 21P  |  | 1  |                     |   |
| NATIONAL STREET, AND A SHARE A STREET, AND A SHARE A STREET, AND A STREE | Industrial Tr  | Industrial Training  |   |   |                                |  |  |  |  | A STATE OF THE PARTY ASSESSMENT AND ADDRESS OF THE PARTY ASSESSMENT | <u></u>  | 1  | The second section of the section of th | 632                 | Passes                                  |
|  |  | and the second s | or granes about the soles   | ma granus or a construction and an  |                                |  | and the column and the same  | Assert Communication of the Co |  | Land Stray William Stray Color Stray   | 1  |  |  |                     | 1                                       |
| 211343   | 201909973  | 1  | Α   |   | М                              | CHAVAN GAN   | IESH RA  | Managed Assessment of the Control of | The second secon |  | 040  | 18P  | -  | 1                   | _                                       |
|  | Surveying -  |  |   | 100000000000000000000000000000000000000                                   |                                |  |  | 65   | 16   | -  | 81P  | lor  | 15P  |                     |   |
|  | Rock Mecha   | anics and G  | round   | Contro  | ol - II                        | moreovers for governo governo and provide Save particles are supported by  |  | 71   | 17   |  | 88P  | 450  | 13F  |                     | _                                       |
|  | Mining Mac   | ninery - I   | THE RESERVE OF THE PERSON NAMED IN  |   |                                |  | namen para anti-de la companya de la | 80<br>69   | 17   |  | 103P   | 15P  |  |                     |   |
|  | Mine Manag   | Mine Management and Legislation  |   |   |                                |  |  |  |  | And the second s | 86P  |  |  |                     |   |
|  | Surface Mining   |  |   |   |                                |  |  |  | 18   | and the second s | 93P  |  | -  |                     |   |
|  | Underground Coal Mining  |  |   |   |                                |  |  | 66   | 17   |  | 83P  |  |  |                     |   |
|  | Industrial Training  |  |   |   |                                |  |  |  | AMERICAN MANAGEMENT PROPERTY.  | 20   | 20P  |  |  | 602                 | Passes                                  |
| entressing put indicate mushious entering extreminates contin  | <del>ng s data</del> ya ci da Egor <del>ama ya ci da ci da ma'a sa ma da sa ma d</del> | 1000 100 100 100 100 100 100 100 100 10  |   |   |                                |  |  |  |  |  |  |  |  | 602                 | Passes                                  |
| 211352   | 201910982  | 1  | Α   | 1   | М                              | JADHAV PRA   | NAY GA   | AJANAN   | Decide productive scotter (all the scotters)   |  | and the same of th |  |  |                     |   |
| 211002   | Surveying -  | and the special and the same an |   |   |                                |  |  | 61   | 15   | A STATE OF THE STA | 76P  | 18P  |  |                     |   |
|  |  |  | round   | Contro  | ol - II                        | o en   | en ancienta in territorio  | 74   | 18   |  | 92P  |  | 19P  |                     |   |
|  | AND THE RESIDENCE OF THE PARTY                      | Rock Mechanics and Ground Control - II  Mining Machinery - I   |   |   |                                |  |  |  |  |  | 101P   | 17P  |  |                     |   |
|  | Mine Manag   | AND THE RESERVE THE PROPERTY OF THE PARTY OF | I enisl   | ation   | THE PERSON NAMED IN            |  |  | 59   | 15   |  | 74P  |  |  |                     |   |
|  | Surface Min  | ation  | CONTRACTOR OF THE PARTY OF THE | economic habetic, took platescer was no believed out on street and one of |                                | 71   | 18   | anterior Management (Section 1)  | 89P  |  |  |  |  |                     |   |
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|  | Underground Coal Mining Industrial Training  |  |   |   |                                |  |  |  |  | 20   | 20P .  |  |  |                     |   |
|  | muustilai Trailing   |  |   |   |                                |  |  |  | AND THE CHARLES AND THE CONTRACT OF THE CHARLES AND THE  | AND THE PARTY OF PERSONS AND ADDRESS OF  | alam a succession  | and an arrange and a second  | - An orange and the second sec | 583                 | Passes                                  |
|  | the strong returns and a second contract of  | and the contraction of the contr | 1   |   | 18.4                           | KELKAR ANK   | IT MI ID   | TIMANIT  |  |  | 1  |  | on, area indicate an area of the second of t |                     |   |
| 211354   | 201910981  | 1  | Α   |   | M                              | KELKAR ANK   | II WUK   | 69   | 17   |  | 86P  | 20P  | The second secon |                     |   |
|  | Surveying -  | A STATE OF THE PARTY OF THE PAR | AN AN ARMOND CONTRACT OF  |   | rest or children was supported | or opposite the financial organization of contract the contract of the contrac | nventual of Networks and America   | ersanijanus somen service  | -  |  | 102P   |  | 20P  |                     |   |
|  | Rock Mecha   | CONTRACTOR STATE S | round   | Contro  | ol - II                        |  |  | 82   | 20   |  | 110P   | 19P  | 201  |                     |   |
|  | Mining Mac   | an recognision of the state of  |   |   |                                |  |  | 86   | 24   |  | 91P  | 131  | -  |                     |   |
|  | Mine Manag   | COMPARED OF THE PARED OF THE PA | Legisl  | ation   |                                |  | A REPORT OF THE PARTY OF THE PA | 73   | 18   |  | 99P  |  |  |                     |   |
|  | Surface Mir  | ing  |   |   | NU PARKASTE PRODUCT            |  | en et wes outlooks het his   | 79   | 20   |  | 99F<br>92P   |  |  |                     |   |
|  | Underground Coal Mining  |  |   |   |                                |  |  | 73   | 19   |  |  | -  |  |                     |   |
|  | Industrial Tr  | aining   |   |   | n-yel-market A 0.000 (1.000    |  |  | The second secon |  | 20   | 20P  |  | The second secon | 659                 | Passes                                  |
|  |  |  |   |   |                                |  |  | A  |  |  |  |  |  |                     |   |
| 211364   | 0  | 1  | Α   |   | М                              | NIHAL KUMAI  | R SING   | Н  |  |  |  |  | Andrew Market State of the Stat |                     |   |
|  | Surveying -  | II   | and continuences of   | mail enterprise   | miles announced                | a periodicana de activida en la esta en esta en la companya de la companya de la companya de la companya de la   |  | 70   | 19   |  | 89P  | 15P  |  |                     |   |
|  | Rock Mecha   | AND RESIDENCE OF THE PROPERTY  | Ground  | Contro  | ol - II                        |  | ***************************************  | 74   | 19   |  | 93P  |  | 19P  |                     |   |
|  | Mining Machinery - I   |  |   |   |                                |  |  |  | 22   |  | 103P   | 15P  |  |                     |   |
|  | Mine Management and Legislation  |  |   |   |                                |  |  |  | 15   |  | 74P  |  |  |                     |   |
|  | Surface Mining   |  |   |   |                                |  |  |  | 19   |  | 93P  |  |  |                     |   |
|  | Underground Coal Mining  |  |   |   |                                |  |  |  | 14   | E I  | 76P  |  |  |                     |   |
|  | Industrial Training  |  |   |   |                                |  |  | Market Brooks and the second second second   | -  | 21   | 21P  | 1  | 1  | 1                   | *************************************** |
| photo-region had become the property of the second   | Name and Date of the Park of t                     | raining  |   |   |                                |  |  | 1  |  | 21   | 211  |  |  |                     |   |

## **ENGINEERING EXAMINATION SYSTEM**

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COLLEGE WISE STUDENT RESULT REGISTER FOR SEMESTER-V EXAM

RC 2016-17

| SEAT NO  | P.R. NO.   | ATTEMPTS   | ARE<br>CD            | PRO<br>SEM<br>ESTE<br>R-V | SEX | NAME OF THE<br>CANDIDATE  | MAX.<br>MIN.        | THEORY<br>100<br>40  | SESSIONAL<br>25  | TERM WORK<br>25 OR 75  | 125 OR 150                                      | PRACTICAL<br>50 OR 25<br>25 OR 10 | ORAL<br>50 OR 25 OR<br>75<br>25 OR 10 OR<br>30   | TOTAL<br>850<br>340 | REMARKS |
|--|--|--|----------------------|---------------------------|-----|---|---------------------|--|--|--|---|-----------------------------------|--|---------------------|---------|
| 211380   | 201705169  | 1  | Α                    | <del> </del>              | М   | SHANBHAG V  | /AISHNA             | I<br>AV ANIRUI   | DDHA   | Annual and the second s |   | L                                 |  |                     |         |
| 211300   |  | AND THE PROPERTY OF THE PERSON NAMED IN THE PE | Laprent Marie Street | 1                         |     | A STATE OF THE PROPERTY OF THE PARTY OF THE | announcement output | 66   | 16   | Commence of the Commence of th | 82P   | 20P                               | - Value of the second of the s |                     |         |
|  | Surveying - II  Rock Mechanics and Ground Control - II   |  |                      |                           |     |   |                     |  | 20   | - Contract residence areas in the Contract residence and the Contract resid | 103P  |                                   | 20P  |                     |         |
|  | TO THE PROPERTY OF THE PROPERT |  |                      |                           |     |   |                     |  | 23   | - Julia HANDEN AMERICANO DE PROPERT  | 109P  | 15P                               |  |                     |         |
|  | Mining Machinery - I  Mine Management and Legislation  |  |                      |                           |     |   |                     |  | 19   | A THE STREET OF  | 94P   |                                   |  |                     |         |
|  | Surface Mining   |  |                      |                           |     |   |                     |  | 20   | Saurie commentar comme acider as   | 96P   |                                   |  |                     |         |
|  | Underground Coal Mining  |  |                      |                           |     |   |                     |  | 19   | And the second of the second o | 93P   |                                   |  |                     |         |
|  | THE PROPERTY OF THE PROPERTY O |  |                      |                           |     |   |                     |  |  | 19   | 19P   |                                   |  |                     |         |
|  | Industrial Training  |  |                      |                           |     |   |                     |  | James and the second   | Lange constitute of a service of   | Anna and annual same or annual transcription of |                                   |  | 651                 | Passes  |
| 213869   | 201704454  | 2  | E                    | 1                         | М   | BICHOLKAR F   | PRAHLA              | D VILAS  | National West of State of Stat |  |   |                                   |  |                     |         |
|  | ZOTTOTTOT  |  |                      |                           |     |   |                     |  | 11   |  | 66+   | 17+                               |  |                     |         |
| Name of the speciment o | Surveying - II  Rock Mechanics and Ground Control - II   |  |                      |                           |     |   |                     | 63   | 11   |  | 74+   |                                   | 15+  |                     |         |
|  |  |  |                      |                           |     |   |                     |  | 10   | A CONTRACTOR OF THE PERSON NAMED AND ADDRESS OF THE PERSON NAM | 70+   | 15+                               |  |                     |         |
|  | Mining Machinery - I  Mine Management and Legislation  |  |                      |                           |     |   |                     | 58   | 11   | A CONTRACTOR OF THE PARTY OF TH | 69+   |                                   |  |                     |         |
|  | Surface Mining   |  |                      |                           |     |   |                     | 53   | 16   | Annual residence constitution of the second cons | 69+   |                                   |  |                     |         |
|  | Underground Coal Mining  |  |                      |                           |     |   |                     |  | 10   |  | 52+   |                                   |  |                     |         |
|  | Industrial Training  |  |                      |                           |     |   |                     |  | Annual an | 23   | 23+   |                                   |  |                     | 7       |
|  | Illuusulai Halling   |  |                      |                           |     |   |                     |  | Louisement   | Accession and the second section of the  | Lumancasimira                                   |                                   | -1   | 470                 | Passes  |
| 213875   | 201611243  | 201611243 2 E M NAIK SOHAN SUDH  |                      |                           |     |   |                     |  | ocumus angroba la obre alembre a, mara-shin  |  |   |                                   |  |                     |         |
|  | Surveying - II   |  |                      |                           |     |   |                     |  | 12   |  | 59+   | 15+                               | at most  |                     |         |
|  | Rock Mechanics and Ground Control - II   |  |                      |                           |     |   |                     | 35\$5  | 10   |  | 45+ \$5   |                                   | 15+  |                     |         |
|  | Mining Machinery - I   |  |                      |                           |     |   |                     | 36\$4  | 16   |  | 52+ \$4   | 13+                               |  |                     |         |
|  | Mine Management and Legislation  |  |                      |                           |     |   |                     | 55   | 13   |  | 68+   |                                   |  |                     |         |
|  | Surface Mining   |  |                      |                           |     |   |                     | 51   | 20   |  | 71+   |                                   |  |                     |         |
|  | Underground Coal Mining  |  |                      |                           |     |   |                     | 60   | 19   | A STATE OF THE PARTY OF THE PAR | 79+   |                                   |  |                     | /-      |
|  | Industrial Training  |  |                      |                           |     |   |                     | The second secon |  | 16   | 16+   |                                   |  |                     | /       |

2 1 JUN 2021 Declared On

Assistant Registrar-E(Prof)

Assistant Registrar Exam